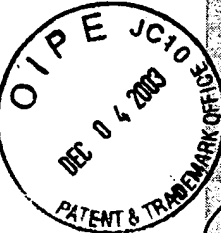


Image




**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Assistant Commissioner for Patents,  
Alexandria, VA 22313-1450"

on December 2, 2003

 12/2/03  
Alan A. Bornstein  
Reg. No. 40,919  
Attorney for Applicant(s)  
Date of Signature

1751/B

**UNITED STATES DEPT. OF COMMERCE**  
**Patent and Trademark Office**

Customer No.: 000201  
Attorney Docket no.: C6585(C)  
Applicant: Fox et al.  
Serial No.: 09/852,993  
Filed: May 10, 2001  
For: SUBSTRATE TREATING COMPOSITIONS

Group: 1751  
Examiner: C.I. Boyer  
Edgewater, New Jersey 07020  
December 2, 2003

Assistant Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.  
☒ No additional fee is required.

The fee has been calculated as shown below.

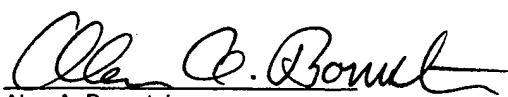
**CLAIMS AS AMENDED**

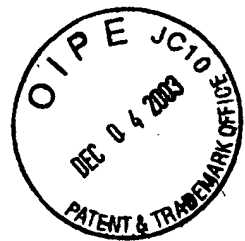
	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus	20		\$ 18.00	\$
Independent Claims		Minus	4	0	\$ 86.00	
Multiple Claims					\$ 290.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).  
\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

☒ Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.  
☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under  
☒ 37 C.F.R. § 1.16;  
☒ 37 C.F.R. § 1.17;  
☒ 37 C.F.R. § 1.18.  
Triplicate copies of this letter are enclosed.

AAB/dca  
201) 840-2680

  
Alan A. Bornstein  
Registration No. 40,919  
Attorney for Applicant(s)




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on December 2, 2003

 12/ 2 /03

ALAN A. BORNSTEIN Date of  
Reg. No. 40,919 Signature  
Attorney for Applicant(s)

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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UNUS No.: Y2-D439-EDG

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Edgewater, New Jersey 07020  
December 2, 2003

**SUPPLEMENTAL AMENDMENT**

*Under 37 CFR § 1.116*

Commissioner For Patents  
Alexandria, VA 22313-1450

Sir:

In response to the Advisory Action of November 4, 2003, please enter the following amendment and remarks. A request for a 2-month Extension of time accompanies this Amendment.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.